11/26/04
To: **P.O.W.E.R. COLLABORATIVE NETWORK**
From: **Al Washington/Dean Jones**
Subject: **MEETING NOTICE**

A·B·L·E®
INTERNATIONAL ASSOCIATION FOR BETTER LIVING AND EDUCATION

P.O.W.E.R. COLLABORATIVE NETWORK MEETING

DATE & TIME:

10:00 AM - Noon
MONDAY, DECEMBER 13, 2004

HOST LOCATION:

A·B·L·E®
INTERNATIONAL ASSOCIATION FOR BETTER LIVING AND EDUCATION
7065 HOLLYWOOD BOULEVARD, LOS ANGELES, CA 90028
CONTACT: BASIL SMITH (323) 960-3530 [FREE PARKING]

AGENDA:

- **WELCOME AND OVERVIEW - A.B.L.E.**
- **AGENCY PRESENTATION –**
  HOUSING AUTHORITY, CITY OF LOS ANGELES, PAMELA PAIGE
- **BUSINESS PRESENTATION –**
  METROPOLITAN WATER DISTRICT, ALBERT NAPOLI
- **HOST PRESENTATION –**
  EFFECTIVE BUSINESS COMMUNICATION, BERNARD PERCY
- **ANNOUNCEMENTS/NETWORK – P.O.W.E.R. COLLABORATIVE MEMBERS**

Please direct any questions to Dean Jones at, (310) 637-7248

~~~~~~~~~~~~~~~~~~~~

*P.O.W.E.R. Collaborative Network (**PCN**)-- **P**artnership **O**pportunities **W**ith **E**conomic/**E**ducational **R**esources. The mission is to help empower business and community residents through quality education and training resources. To help empower businesses with vital support services and growth opportunities, which will empower people with self-sustaining employment opportunities.*

*The **PCN** stimulates workforce preparation programs to create a more coherent, comprehensive, accountable, and customer-focused business product. The **PCN** meets monthly at various member locations. Discussions on job recruitment, funding, training, and workforce projects are relative topics in each meeting.*

*The **PCN** general operational requirements are met from in-kind support of the member agencies and contributions. (Feel free to submit your e-mail address and/or fax number to receive a monthly meeting notice and agenda.)*

POWERSOLA@aol.com www.bizPartnership.biz
700 N. Bullis Road, Compton, CA 90221 (310) 637-7248 FAX: 310.637.7412